



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7354

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/815,084	03/31/2004 RULE	606	3769	D6462CIP2	
<b>APPLICANTS</b> Stephen T. Flock, Arvada, CO; Kevin S. Marchitto, Golden, CO; <b>** CONTINUING DATA *****</b> This application is a CIP of 10/736,113 12/15/2003 PAT 7,446,803 which is a CIP of 10/441,341 05/20/2003 which claims benefit of 60/381,948 05/20/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/08/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/AARON F. RCANE/</u> Examiner's signature Initials		STATE OR COUNTRY CO	SHEETS DRAWINGS 45	TOTAL CLAIMS 51	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> Benjamin Aaron Adler ADLER & ASSOCIATES 8011 Candle Lane Houston, TX 77071 UNITED STATES					
<b>TITLE</b> Electromagnetic treatment of tissues and cells					
<b>FILING FEE RECEIVED</b> 729	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		